**Gareth Owens LL.B Barrister/Bargyfreithiwr** Chief Officer (Governance) Prif Swyddog (Llywodraethu)



To: Cllr Tony Sharps (Chairman)

CS/NG

Councillors: David Cox and Jim Falshaw

19 June 2015

Nicola Gittins 01352 702345 nicola.gittins@flintshire.gov.uk

Dear Sir / Madam

A meeting of the <u>LICENSING SUB-COMMITTEE</u> will be held in the <u>DELYN</u> <u>COMMITTEE ROOM, COUNTY HALL, MOLD CH7 6NA</u> on <u>THURSDAY, 25TH</u> <u>JUNE, 2015</u> at <u>2.00 PM</u> to consider the following items.

Yours faithfully

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Democracy & Governance Manager

## AGENDA

1 APOLOGIES

## 2 <u>DECLARATIONS OF INTEREST (INCLUDING WHIPPING</u> <u>DECLARATIONS)</u>

## LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985 - TO CONSIDER THE EXCLUSION OF THE PRESS AND PUBLIC

The following item is considered to be exempt by virtue of Paragraph(s) 12, 13 of Part 1 of Schedule 12A of the Local Government Act 1972 (as amended).

Damage and distress to the individual if sensitive personal information is disclosed. Disclosure may prejudice the Council making a decision on an objective basis.

## 3 APPLICATION FOR A PRIVATE HIRE / HACKNEY CARRIAGE (JOINT) DRIVER LICENCE (Pages 3 - 20)

For Members to consider and determine an application to become a Joint Driver